

# TEST REPORT

NO.: A002T150403016-10R01

Date: Apr. 13, 2015

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**Customer:** Artistic Toy Mfg., Inc.

**Address:** 1405 South Albert St. Allentown, PA 18103 USA

**Report on the submitted sample said to be**

**Sample name:** 8"WHITE CURLY BEAR

**Model:** S2253

**Item/Lot No.:** PO#1303

**Material:** WHITE CURLY PLUSH

**Description:** 8"WHITE SITTING BEAR

**Buyer:** /

**Supplier:** Ningbo Yapin Import and Export Co.,Ltd.

**Manufacturer:** ZHENJIANG TIANRUN TOY CO.,LTD.

**Address:** NO.36 Dongfang Road, Dagang Zhenjiang New District, Zhenjiang City, Jiangsu Province

**Production Date:** March. 2015

**Production site:** ZHENJIANG, JIANGSU

**Import merchant:** Artistic Toy Mfg., Inc. Address:1405 South Albert Street, PA 18103 Tel.: 001-484-788-0888

**Country of Origin:** CHINA

**Country of Destination:** USA

**Labeled Age Grading:** /

**Requested Age Grading:** ALL AGES

**Sample received date:** Apr. 03, 2015

**Testing period:** From Apr. 03, 2015 to Apr. 13, 2015

**Testing Requested:**

- ASTM Standard Consumer Safety Specification on Toy Safety F963-11
- ASTM F963-11: Physical & Mechanical Tests
- ASTM F963-11: Flammability Tests
- ASTM F963-11: Heavy Metal Content

**Conclusion:**

/  
Meet  
Meet  
Meet

\*\*\*\*\*FOR FURTHER DETAILS, PLEASE REFER TO THE FOLLOWING PAGE(S)\*\*\*\*\*

Signed for and on behalf of

Shenzhen AOV Testing Technology Co., Ltd, Kunshan Branch

Project Leader by: Ula

Lu Fang, Ula  
Project Leader

Reviewed by: Ben

Wang Feng, Ben  
Laboratory Supervisor

Approved by: Maggie

Li Tingting, Maggie  
Laboratory Manager

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**Test Results:**
**ASTM F963-11: Mechanical and physical hazards**

Section	Description	Results
4	Safety requirements	--
4.1	Material Quality	M
4.2	Flammability	M
4.6	Small Objects	M
4.7	Accessible Edges	M
4.9	Accessible Points	M
4.27	Stuffed and Beanbag-Type Toys	M
5	Safety Labeling Requirements	--
5.2	Age Grading Labeling Remark: Toys that are subject to any of the requirements of this specification should be labeled to indicate the minimum age for intended use or have such labeling on any retail packaging.	M
7	Producer's Markings	--
7.1	Name and Address of the Producer or Distributor Remark: Either a principal component of a toy or the package of a toy shall be marked with the name and address of producer or the distributor. In the case of toys sold in bulk, such as jacks or marbles, only the container need be marked. All of these markings shall be legible and so positioned as to be seen easily by the customer and shall resist normal use conditions. Toys may carry a code that will enable the producer to identify model changes except for toys comprising many loose components, in which case the container may be so coded.	M

**Note:** Sending samples without plastic packaging bag.

M=Meet, N/A=Not Applicable

**ASTM F963-11: Flammability testing procedure for solids and soft toys**

Ref: ASTM F 963-11 Section 4.2

Method used: Federal Hazardous Substances Act (FHSA) 16 CFR 1500.44

Requirement: The burn rate shall not exceed 0.1in. per second.

Result: The burn rate of the sample is 0 in/s.

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**ASTMF963-11: Heavy metals analysis**

Ref: ASTM F 963-11 Section 4.3.5.2 in substrate and coating

Soluble Element	Cadmium (Cd)	Lead (Pb)	Chromium (Cr)	Mercury (Hg)	Antimony (Sb)	Barium (Ba)	Arsenic (As)	Selenium (Se)
Unit	mg/kg							
MQL	5	5	5	5	5	5	5	5
Limit	75	90	60	60	60	1000	25	500
Code								
Result	<u>10-1</u>	N.D.	N.D.	N.D.	N.D.	N.D.	N.D.	N.D.
	<u>10-2</u>	N.D.	N.D.	N.D.	N.D.	N.D.	8.1	N.D.
	<u>10-3#</u>	N.D.	N.D.	N.D.	N.D.	N.D.	N.D.	N.D.
	<u>10-4#</u>	N.D.	N.D.	N.D.	N.D.	N.D.	N.D.	N.D.

**Note:**

- Results shown are of the adjusted analytical results.

**Sample Description**

No.	Sample name
<u>10-1</u>	WHITE CURLY PLUSH
<u>10-2</u>	WHITE VELBOA
<u>10-3</u>	BLACK THREAD
<u>10-4</u>	WHITE THREAD

**Note:**

-#According to the same material declaration, the results quoted from the results of "BLACK THREAD" "WHITE THREAD" of report A002T150403016-4R01.

- N.D. =Not Detected (&lt;MQL)

- MQL=Method Quantitation Limit

- Photo is included

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## Photograph of Sample



\*\*\*End of Report\*\*\*